द्राभाष/Phone : 25367033, 25367035,

25367036

: 0091-11-25367024 फैक्स /Fax

ई-मेल /E-mail : mci@bol.net.in

वेबसाईट / Website : www.mciindia.org



## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी वोर्ड

BOARD OF GOVERNORS

IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Date: 31-05-19 No. MCI-34(41)(R-27)/2019-Med./ 120568

The Principal,

Pt. Jawahar Lal Nehru Medical College Hospital,

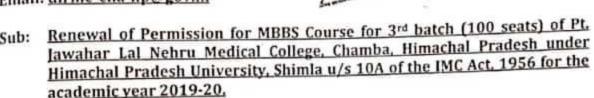
Akhandchandi Palace,

Near Laxmi Narayan Temple

Near Chaugan Museum Road, Chamba City,

Distt. Chamba- 176314 (H.P)

Email: dirme-cha-hp@gov.in



Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 3rd batch (100 seats) of Pt. Jawahar Lal Nehru Medical College, Chamba, Himachal Pradesh under Himachal Pradesh University, Shimla u/s 10A of the IMC Act, 1956 for the academic Year 2019-2020.

- The Board of Governors has granted approval after consideration of the Compliance Verification Assessment Report (6th April, 2019) alongwith the 2. summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors and an undertaking of the Additional Chief Secretary (Health), Medical Education & Research Department, Government of Himachal Pradesh dated 31.05.2019.
- The Permission is valid for one year and for admitting only one batch of 100 students during the academic year 2019-2020. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
- The Government Medical Colleges (except those located in J & K States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
- Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
- Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

J. Sante

(S. Savitha) Asstt. Secretary

